

Office Mailing Address:
Scott F. Waterman, Trustee
2901 St. Lawrence Avenue, Suite 100
Reading, PA 19606

Send Payments **ONLY** to:
Scott F. Waterman, Trustee
P.O. Box 680
Memphis, TN 38101-0680

OFFICE OF THE STANDING CHAPTER 13 TRUSTEE
REPORT OF RECEIPTS AND DISBURSEMENTS
Activity for the period from 04/01/2021 to 08/05/2022
Chapter 13 Case No. 19-16207-AMC

Jeanette V. Houston
6523 Ogontz Avenue
Philadelphia PA 19126

Petition Filed Date: 10/01/2019
341 Hearing Date: 11/15/2019
Confirmation Date: 03/04/2020

Case Status: Open / Unconfirmed

RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
04/06/2021	\$470.00		06/02/2021	\$470.00		06/07/2021	\$470.00	
07/06/2021	\$470.00		08/04/2021	\$470.00		09/07/2021	\$470.00	
10/05/2021	\$470.00		11/04/2021	\$470.00		12/06/2021	\$470.00	
01/04/2022	\$470.00		02/04/2022	\$470.00		03/07/2022	\$470.00	
04/04/2022	\$470.00		05/09/2022	\$470.00		06/02/2022	\$470.00	
06/29/2022	\$470.00		08/03/2022	\$470.00				
Total Receipts for the Period: \$7,990.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$15,452.00								

DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
1	US DEPT OF HUD »» 001	Secured Creditors	\$0.00	\$0.00	\$0.00
2	US DEPT OF HUD »» 002	Secured Creditors	\$0.00	\$0.00	\$0.00
3	NATIONSTAR MORTGAGE LLC »» 003	Mortgage Arrears	\$18,642.76	\$9,102.09	\$9,540.67
0	MICHAEL GUMBEL	Attorney Fees	\$2,310.00	\$2,310.00	\$0.00
4	CITY OF PHILADELPHIA (LD) »» 004	Secured Creditors	\$3,803.01	\$1,930.03	\$1,872.98

Chapter 13 Case No. 19-16207-AMC

SUMMARY

Summary of all receipts and disbursements from date filed through 8/5/2022:

Total Receipts:	\$15,452.00	Current Monthly Payment:	\$470.00
Paid to Claims:	\$13,342.12	Arrearages:	(\$389.00)
Paid to Trustee:	\$1,318.34	Total Plan Base:	\$27,283.00
Funds on Hand:	\$791.54		

NOTES:

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit www.readingch13.com/payments/ for more information.**
- Your case information is available to view online at the National Data Center. Please visit www.ndc.org.